

Agenda
BIGGS UNIFIED SCHOOL DISTRICT
REGULAR MEETING OF THE BOARD OF TRUSTEES
BOARD ROOM – 300 B Street
May 5, 2021
6:30 p.m. Closed Session
7:00 p.m. Estimated Open Session

District COVID-19 Protocol

<p>* Guidelines on use of facial coverings – Staff and visitors entering any District building is required to wear a facial covering. Disposable masks will be available.</p> <p>* Guideline on social distancing – Staff and visitors are asked to maintain a minimum of 6 feet between people or wear face covering when not possible.</p>
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OPEN SESSION

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. APPROVAL OF AGENDA
5. APPROVAL OF MINUTES

Pgs. 4-7 A. April 14, 2021

CLOSED SESSION

1. Public Employment Appointment of Personnel as listed under “Personnel Action” below; Pursuant to Government Code Section 54957
2. Classified, Certificated, Classified Confidential, and Management Personnel Discipline, Dismissal and/or Release; Pursuant to Government Code Section 54957
3. Public Employee Performance Evaluation of Classified, Certificated, Classified Confidential, Management and Superintendent; Pursuant to Government Code Section 54957
4. Litigation; Pursuant to Government Code Section 54956.9
5. Instructions to Board Negotiators, Superintendent and Board Member; Pursuant to Government Code Section 54957.6(a)

If Closed Session is not completed before 7:00 p.m., it will resume immediately following the open session/regular meeting.

RECONVENE TO OPEN SESSION

1. ANNOUNCEMENT OF ACTIONS TAKEN IN CLOSED SESSION
2. PARENT ASSOCIATIONS REPORTS
3. CLASSIFIED SCHOOL EMPLOYEES ASSOCIATION (CSEA) and BIGGS UNIFIED TEACHERS ASSOCIATION (BUTA) REPORTS
4. PUBLIC COMMENT

Anyone wishing to address the Board on items on or off the agenda may do so at this time. No action may be taken on items that are not listed as Action Items. Comments are limited to 3-5 minutes and 20 minutes each subject matter.

5. REPORTS (Pursuant to the Brown Act: Gov. Code 854950 et.seq. - Reports are limited to announcements or brief descriptions of individual activities)

- A. ELEMENTARY SCHOOL PRINCIPAL'S REPORT:
- B. M/O/T AND FOOD SERVICE DIRECTOR'S REPORT:
- C. HIGH SCHOOL PRINCIPAL'S REPORT:
- D. SUPERINTENDENT'S REPORT:
 - 1. Independent Annual 2019-2020 Audit Report – *Under separate cover*
- E. BOARD MEMBER REPORTS:

6. CONSENT AGENDA

All matters listed under the Consent Agenda are routine and will be acted upon by one motion and vote. If an item needs further clarification and/or discussion, it may be removed from the Consent portion of the agenda and then be acted upon as a separate item.

- Pg. 8 A. Inter-district Agreement Request(s) for the 2020/2021 school year
- B. Approve Confidential Staff Summer Schedule of four 10 hour days starting June 14, 2021.
- Pgs. 9-19 C. Approve Purchase Order & Vendor Warrants for March 1st through April 23rd, 2021

7. ACTION ITEMS

- A. Re-Schedule June board meeting to June 9, 2022 and 2nd meeting June 23, 2022
- B. Adopt the 2019/2020 Audit Certification
- Pg. 20 C. Approve Certificated Salary Schedule for 2021-2022. (TA was approved on May 14, 2019)
- Pg. 21 D. Approve Classified Salary Schedule for 2021-2022 school year. (TA was approved on June 7, 2019)
- Pg. 22 E. Approve Confidential Classified Salary Schedule for 2021-2022 school year. (TA was approved on June 20, 2019)
- Pg. 23 F. Approve Certificated Management Salary Schedule for 2021-2022.
- G. Approve Expanded Learning Opportunities Grant Plan – *Under Separate Cover*
- Pgs. 24-29 H. 2020 Consumer Confidence Report (CCR) for Richvale School
- Pgs. 30-34 I. Approve Declaration of Need for Fully Qualified Educators

This action allows the District to assign teachers out of their credential subject matter if absolutely necessary. The Superintendent recommends approval.
- J. Superintendent Evaluation
- K. Approve BHS Summer School Credit Recovery Program

8. PERSONNEL ACTION

- A. Accept resignation of Amy Smith as BHS Secretary effective at the end of the 2020/2021 school year.
- B. Approve Stipend List for 2020/2021 School Year
 - 1. Sandy Moore as CJSF Advisor - REMOVE
 - 2. Javier Solis as CJSF Advisor - ADD

- C. Approve Stipend List for 2021/2022 School Year
 - 1. Tyler Rutledge – Head Varsity Football Coach
 - 2. Eddie Del Rio – Head JV Football Coach
 - 3. David Espinoza – Asst. JV Football Coach
 - 4. Tim Sheridan – Varsity Girls Basketball Coach
 - 5. Buster Callaway – Varsity Boys Basketball Coach
 - 6. Tyler Rutledge – Athletic Director
 - 7. Rosco Deel – JV Boys Basketball Coach
 - 8. Michelle Felkins – Softball Coach
 - 9. Michelle Felkins – Varsity Volleyball Coach
 - 10. Michelle Felkins – JV Volleyball Coach
 - 11. Gretchen Nevens - CSF Advisor
 - 12. Adam Sharrock - ASB Advisor
 - 13. Wendy Hall – RES Lead Teacher
 - 14. Javier Solis – Varsity Baseball Coach

- D. Approved hiring of Fazila Afzal as the Elementary Counselor for 2021/2022 school year.

- E. Approve an Independent Study Program Position

- F. Approve a K-6 Intervention Teacher Position

- G. Approve hiring HS Summer School Teacher – *Name to be announced at meeting*

- H. Teacher Appreciation Week

The Superintendent recommends that the Board declare the week of May 3 - 7, 2021 as Teacher Appreciation Week. On National Teacher Day, May 4, 2021, thousands of communities take time to honor their local educators and acknowledge the crucial role teachers play in making sure every student receives a quality education.

- I. Classified School Employee Week

The Superintendent recommends that the Board declare the week of May 16 - 22, 2021 as Classified Employee Week. Classified school employees play crucial roles in education. From transporting and feeding students to teaching them vital skills and ensuring that schools are operating smoothly, classified employees are integral to public education.

9. INFORMATION ITEMS

- A. LCAP Update

10. FUTURE ITEMS FOR DISCUSSION

11. ADJOURNMENT

Notice to the Public: Please contact the Superintendent's Office at 868-1281 ext. 250 should you require a disability-related modification or accommodation in order to participate in the meeting. This request should be received at least 48 hours prior to the meeting in order to accommodate your request.

Minutes
BIGGS UNIFIED SCHOOL DISTRICT
REGULAR MEETING OF THE BOARD OF TRUSTEES
April 14, 2021

OPEN SESSION

CALL TO ORDER – President Phillips called the meeting to order at 6:30 p.m.

ROLL CALL - Board members present: Jonna Phillips, Linda Brown, Kathryn Sheppard, America Navarro and Dennis Slusser

PLEDGE OF ALLEGIANCE – President Phillips lead the Pledge of Allegiance.

APPROVAL OF AGENDA

The Board approved the agenda with changes and additions. Removed Item 5D1 – Independent Annual 2019-2020 Audit Report under Superintendent’s Report and Removed Action Item 7B – Adopting the 2019-2020 Audit Certification. Added Action Item 7C – Approve Budget payment of \$57,644.37 to Western Alliance for Bleacher Project. MSCU (Sheppard/Slusser) 5/0

Phillips – Aye Slusser – Aye Navarro – Aye Brown – Aye Sheppard – Aye

APPROVAL OF MINUTES

The Board approved the minutes from the March 3, 2021 regular Board meeting as written. MSCU (Navarro/Slusser) 5/0
 Phillips – Aye Slusser – Aye Navarro – Aye Brown – Aye Sheppard – Aye

The Board adjourned into Closed Session at 6:31 pm

CLOSED SESSION

1. **Public Employment Appointment of Personnel as listed under “Personnel Action” below; Pursuant to Government Code Section 54957**
2. **Classified, Certificated, Classified Confidential, and Management Personnel Discipline, Dismissal and/or Release; Pursuant to Government Code Section 54957**
 - A. Approve Unpaid Leave of Absence for Emp# 6901329 from March 16th – May 28th, 2021.
3. **Public Employee Performance Evaluation of Classified, Certificated, Classified Confidential, Management and Superintendent; Pursuant to Government Code Section 54957**
4. **Instructions to Board Negotiators, Superintendent and Board Member; Pursuant to Government Code Section 54957.6(a)**
5. **Litigation; Pursuant to Government Code Sections 54956.9**

Closed Session was adjourned at 7:07 pm and reconvened to Open Session.

Staff Present: Doug Kaelin, Superintendent; Tyler Rutledge, High School Principal and Donna Cyr, Admin. Assist. & HR Director

ANNOUNCEMENT OF ACTIONS TAKEN IN CLOSED SESSION – President Phillips announced action to approve Closed Session item 2A. No other action was taken.

PARENT ASSOCIATIONS REPORTS – America Navarro reminded everyone that Run Around the Rice was on May 23rd and that flyers went out to parents.

CLASSIFIED SCHOOL EMPLOYEES ASSOCIATION (CSEA) and BIGGS UNIFIED TEACHERS ASSOCIATION (BUTA) REPORTS -
No report for CSEA or BUTA.

PUBLIC COMMENT: Bertha Oliverez, Richvale, CA spoke regarding interdistrict transfer request for her daughter to Durham.

REPORTS:

ELEMENTARY SCHOOL PRINCIPAL'S REPORT:

Superintendent Kaelin gave the report:

- Back to full time at the elementary schools – going well
- Tweaking the Breakfast program
- Looking at alternative State testing
- Only 30+ days left of school
- Looking into summer school
- Everything is open on the playground. Kids are excited

HIGH SCHOOL PRINCIPAL'S REPORT:

Principal Rutledge gave the report:

- ASB report – Homecoming went well. Prom will be May 15th at the Colonial Hotel in Biggs. Working on providing a dinner.
- FFA report – Holding Officer interviews on Monday, 4/19. State Conference is being held in May virtually. Silver Dollar Fair is the end of May. Having Market animal and Showmanship. Butte County Fair will have livestock show. Ag Dept. had a successful Rib Dinner fundraiser.
- Athletics – Football's final game is this week. Volleyball is over, Basketball starts next week. Softball & Baseball starting soon.
- State Testing for Juniors is this week and next week.
- Sophomores taking the "Monitoring the Future" survey conducted by the National Institute on Drug Abuse.
- Graduation and Sober Grad Night are moving forward.
- Scholarships are posted on Google Classroom
- Teachers are collaborating on orientation for next year.

M/O/T/, FOOD SERVICE and SUPERINTENDENT'S REPORT:

Superintendent Kaelin gave the report:

1. *Independent Annual 2019-2020 Audit Report - **REMOVED***

- Because of inability to get consistent orders from food vendors, we would not be posting monthly menus for the remainder of the school year.
- Grounds / Maintenance workers have been busy. They are doing a great job.
- Did a walk-thru with the contractors on the Modernization Project. Still a few more things to be done.
- Working with the State about grants for the removal of the Post Office building in Richvale
- Working on the LCAP. The survey is closed and we're looking at the data. We have to do three different reports this year – review future years; review past years and review the COVID year.

BOARD MEMBER REPORTS: Nothing from the Board

CONSENT AGENDA

The Board approved the Consent Agenda Item A. MSCU (Sheppard/Slusser) 5/0

Phillips – Aye Slusser – Aye Navarro – Aye Brown – Aye Sheppard – Aye

- A. Approve Inter-district Agreement Request(s) for the 2020/2021 and 2021/2022 school years

ACTION ITEMS

The Board approved Action Items A & C. MSCU (Navarro/Brown) 5/0

Phillips – Aye Slusser – Aye Navarro – Aye Brown – Aye Sheppard – Aye

- A. Adopt Stipend List for the 2021-2022 school year
- B. *Adopt the 2019/2020 Audit Certification - **REMOVED***
- C. *Approve Budget payment of \$57,644.37 to Western Alliance for Bleacher Project. - **ADDED***

PERSONNEL ACTION

The Board approved Personnel Action Items A - Q. MSCU (Sheppard/Brown) 5/0

Phillips – Aye Slusser – Aye Navarro – Aye Brown – Aye Sheppard – Aye

- A. Approve Hiring of Michaela Haemmig as an English Teacher at BHS for the 2021 – 2022 school year.
- B. Approve Hiring of Raquel Caratachea as a Special Ed. Intern at BES for the 2021-2022 school year
- C. Approve Hiring Jane Little as Pool Manager for the 2021 Summer Season.
- D. Approve Hiring of Brock Springer, Aurora Little, Maesie Little, Callie Hane and Marci Munanui for summer 2021 Lifeguard positions
- E. Adopt Stipend Positions for the 2020-2021 school year:
 - 1. JV Volleyball Michelle Schleef
 - 2. JV Boys Basketball Roscoe Deel
 - 3. Varsity Wrestling Tyler Rutledge
 - 4. Track George Guerra
- F. Accept resignations of Beth Chavez, Cecilia Garcia, Rose Goldfarb, Stephen Henneberry, Susan Kehoe, Alexis Williams, Daniela Shelton, Sarah Rood and Katie Cyr at four (4) hour/day Instructional Aides effective 3/12/2021.
- G. Approve hiring of Beth Chavez, Cecilia Garcia, Rose Goldfarb, Stephen Henneberry, Susan Kehoe, Alexis Williams, Daniela Shelton, Sarah Rood and Katie Cyr at 5.25 hour/day Instructional Aides effective 3/15/2021.
- H. Accept resignation of Kris Scott as a five (5) hour/day Instructional Aide in the SDC class effective 3/12/2021
- I. Approve hiring Kris Scott as a six (6) hour/day Instructional Aide in the SDC class effective 3/15/2021
- J. Approve hiring Jessica Lowry as a six (6) hour/day Instructional Aide in the SDC class effective 4/01/2021
- K. Approve hiring Misty Vargas as a Temporary Cook/Custodian from March 15th – March 31st, 2021
- L. Approve hiring Cindi VanQuick as a Substitute Instructional Aide.
- M. Approve hiring of Jorge Castaneda as Walk-on JV Basketball Coach for 2020-2021 season
- N. Approve hiring of Hunter Shelton as Walk-on Baseball Coach for the 2020-2021 season
- O. Approve hiring of Kameron Smith as Walk-on JB Basketball Coach and Baseball Coach for 2021 season.
- P. Accept resignation of Clarissa Pfister as Biggs Elementary Counselor effective the end of 2021 school year.
- Q. Accept hiring of Macy Lavy as a Substitute Instructional Aide

INFORMATION ITEMS

- A. LCAP Update – Survey has been completed. Very good information. Meeting with H.S. ASB students and parent groups next.
- B. Superintendent Kaelin reported out that for the last Quarter there have been no Williams Uniform Complaints against any school in the District.

FUTURE ITEMS FOR DISCUSSION - Nothing reported.

ADJOURNMENT – 7:34 p.m.

MINUTES APPROVED AND ADOPTED:

Presiding President

Date

Distribution: Board of Trustees, Superintendent, Elementary School Principal, Financial Officer/Administrative Advisor, BUTA and CSEA Presidents, Student Representative, Student Government Class, Gridley Herald, District Office and Schools for Posting, and Official Record.

BIGGS UNIFIED SCHOOL DISTRICT

Meeting Date: May 5, 2021

Item Number: 6A
Item Title: Inter-district Agreement Request(s)
Presenter: Doug Kaelin, Superintendent & Donna Cyr, Admin. Assistant/HR Director
Attachment: None
Item Type: Consent Agenda Action Report Work Session Other:

Background/Comments:

We have received the following interdistrict transfer requests. After reviewing each one with Board Policy and Administration Regulations 5117, we make the following recommendations.

2021-2022 School Year	From:	To:	Action:	New/Ongoing:
1. (10 th grade)	Biggs	Gridley	Release	Ongoing
2. (7 th grade)	Biggs	Gridley	Release	Ongoing
3. (Kinder.)	Biggs	Gridley	Release	New
4. (6 th grade)	Biggs	Manzanita	Denied	Ongoing
5. (4 th grade)	Biggs	Manzanita	Denied	Ongoing
6. (1 st grade)	Biggs	Manzanita	Denied	Ongoing
7. (4 th grade)	Biggs	Palermo	Release	Ongoing
8. (6 th grade)	Biggs	Palermo	Release	Ongoing
9. (TK)	Gridley	Biggs	Accept	New
10. (1 st grade)	Gridley	Biggs	Accept	Ongoing
11. (6 th grade)	Biggs	Manzanita	Release	Ongoing

Fiscal Impact: We will have a loss of ADA for those outgoing transfer requests and an increase of ADA for those incoming transfer requests.

Recommendation: The Superintendent recommends action as indicated.

ReqPay04a

Check Register

Register 000317 - 03/02/2021 Bank Account COUNTY - US Bank

Number	Amount	Status	Fund	Cancel Register Id	Payee
3005-196159	462.44	Printed	01		Ulrich, LaQuita (001238 - Emp)
3005-196160	99.00	Printed	01		Montana, Karen K (001326 - Emp)
3005-196161	240.33	Printed	01		ALHAMBRA SIERRA SPRINGS (100070/1)
3005-196162	15.00	Printed	01		BUCKMASTER OFFICE SOLUTIONS (100112/1)
3005-196163	20,866.56	Printed	01		CITY OF BIGGS (100164/1)
3005-196164	150.00	Printed	73		EMMA HUDSON (100209/1)
3005-196165	1,036.15	Printed	01		GOLD COUNTRY BANK CARD SERVICE CENTER (100235/1)
3005-196166	158.81	Printed	01		GRAINGER INC (100240/1)
3005-196167	150.00	Printed	73		HALEY ROOD (100527/1)
3005-196168	4,825.75	Printed	25		JACK SCHREDER & ASSOCIATES INC (100276/1)
3005-196169	120.00	Printed	01		SHARON LEE WEDIN (100470/1)
3005-196170	22,526.47	Printed	25		SYNTHESISPARTNERS LLC (100701/1)
3005-196171	91.91	Printed	01		TRI CITY POWERED EQUIP (100635/1)

50,742.42 Number of Items 13 Totals for Register 000317

2021 FUND-OBJ Expense Summary / Register 000317		
01-4300	1,766.09	
01-4400	82.22	
01-5502	20,866.56	
01-5606	15.00	
01-5800	360.33	
01-9110*		23,090.20-
Totals for Fund 01	23,090.20	23,090.20-
25-5800	4,825.75	
25-6200	22,526.47	
25-9110*		27,352.22-
Totals for Fund 25	27,352.22	27,352.22-
73-5800	300.00	
73-9110*		300.00-
Totals for Fund 73	300.00	300.00-
Totals for Register 000317	50,742.42	50,742.42-

Selection Sorted by Check Number, Include Address:No, Filtered by (Org = 6, Bank Account(s) IN ('COUNTY'), Source = A, Pay To = N, Payment Method = C, Starting Check Date = 3/1/2021, Ending Check Date = 4/28/2021, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =)

ESCAPE ONLINE
Page 1 of 2

2021 FUND-OBJ Expense Summary / Register 000317 (continued)

* denotes System Generated entry

Net Change to Cash 9110

50,742.42- Credit

Number	Amount Status	Fund	Cancel Register Id	Payee
3005-196661	80.00 Printed	01		North, Monica L (000172 - Emp)
3005-196662	175.89 Printed	01		A Z BUS SALES INC (100057/1)
3005-196663	42.00 Printed	01		PACIFIC STORAGE COMPANY AMERICAN MOBILE SHREDDING (100075/1)
3005-196664	780.50 Printed	01		ANDES POOL SUPPLY (100077/1)
3005-196665	514.49 Printed	01		BI-COUNTY IRRIGATION (100498/1)
3005-196666	22.49 Printed	01		BUCKMASTER OFFICE SOLUTIONS (100112/1)
3005-196667	380.69 Printed	01		BUTTE AUTO PARTS (100115/1)
3005-196668	116.85 Printed	13		CA DEPT OF EDUCATION/FOOD DIST CASHIER'S OFFICE (100129/1)
3005-196669	2,016.30 Printed	01		CDW GOVERNMENT INC (100151/1)
3005-196670	1.98 Printed	01		CENTURYLINK COMMUNICATIONS (100153/1)
3005-196671	49.76 Printed	01		CLARK & SONS (100165/1)
3005-196672	11,068.81 Printed	13		DANIELSEN COMPANY (100182/1)
3005-196673	33.00 Printed	01		FGL ENVIRONMENTAL (100221/1)
3005-196674	3,177.88 Cancelled	01	AP03182021	GOLD COUNTRY BANK CARD SERVICE CENTER (100235/1)
3005-196675	337.50 Printed	13		HYLEN DISTRIBUTING (100268/1)
3005-196676	3,850.90 Printed	13		PRO PACIFIC FRESH (100376/1)
3005-196677	2,618.08 Printed	01		RECOLOGY BUTTE COLUSA (100384/1)
3005-196678	777.00 Printed	01		STERLING DEARMOND (100741/1)
3005-196679	1,200.00 Printed	01		T-MOBILE (100751/1)
3005-196680	482.11 Printed	01		TPX COMMUNICATIONS (100764/1)
3005-196681	53.03 Printed	01		TRI CITY POWERED EQUIP (100635/1)
3005-196682	1,472.60 Printed	01		U S BANK OFFICE EQUIP FINANCE SERVICES (100458/1)
3005-196683	170.96 Printed	01		VERIZON WIRELESS (100467/1)

29,422.82

Number of Items

23 Totals for Register 000318

2021 FUND-OBJ Expense Summary / Register 000318

01-3701	777.00
01-4300	1,173.86
01-4400	2,016.30
01-5504	2,618.08
01-5606	1,495.09
01-5800	2,135.50
01-5900	655.05

2021 FUND-OBJ Expense Summary / Register 000318 (continued)

01-9110*		10,870.88-
Totals for Fund 01	10,870.88	10,870.88-
13-4300	144.76	
13-4700	15,229.30	
13-9110*		15,374.06-
Totals for Fund 13	15,374.06	15,374.06-
Totals for Register 000318	26,244.94	26,244.94-

* denotes System Generated entry

Net Change to Cash 9110 26,244.94- Credit

Register 000319 - 03/23/2021

Bank Account COUNTY - US Bank

Number	Amount	Status	Fund	Cancel Register Id	Payee
3005-197576	280.00	Printed	01		CALIF. AG. TEACHERS ASSN (100138/1)
3005-197577	7,035.59	Printed	01		CITY OF BIGGS (100164/1)
3005-197578	4,409.05	Printed	01		GOLD COUNTRY BANK CARD SERVICE CENTER (100235/1)
3005-197579	184.58	Printed	01		HARSHBARGER ACE HARDWARE (100250/1)
3005-197580	3,340.71	Printed	01		J C NELSON SUPPLY CO (100275/1)
3005-197581	2,959.51	Printed	01		LAKEVIEW PETROLEUM CO. (100304/2)
3005-197582	1,427.65	Printed	01		MAX S DIESEL SERVICE (100324/1)
3005-197583	122.50	Printed	01		MINASIAN MEITH ET AL (100335/1)
3005-197584	349.85	Printed	01		SSMB Pacific Holding Company (100765/1)
3005-197585	4,649.86	Printed	01		PG&E (100369/1)
3005-197586	87.00	Printed	01		RIGHT WAY PEST CONTROL (100393/1)
3005-197587	170.89	Printed	01		SCHOOL NURSE SUPPLY (100410/1)
3005-197588	900.00	Printed	01		National Covid19 Testing (100771/1)
3005-197589	3,250.00	Printed	01		SUTTER COUNTY SCHOOLS (100442/1)
3005-197590	4,279.77	Printed	01		YUBA CITY TREASURER ADMINISTRATIVE SERVICES DEPT (100476/1)

33,446.96

Number of Items

15 Totals for Register 000319

2021 FUND-OBJ Expense Summary / Register 000319

01-4300	10,782.73	
01-4303	2,959.51	
01-5200	3,250.00	
01-5300	280.00	
01-5502	7,035.59	
01-5503	4,649.86	
01-5800	4,279.77	
01-5802	122.50	
01-5808	87.00	
01-9110*		33,446.96-
Totals for Register 000319	33,446.96	33,446.96-

* denotes System Generated entry

Net Change to Cash 9110

33,446.96- Credit

Number	Amount Status	Fund	Cancel Register Id	Payee
3005-197802	280.00 Printed	01		A Z BUS SALES INC (100057/1)
3005-197803	1,797.24 Printed	01		AT&T (100086/1)
3005-197804	11.29 Printed	01		Baker Distributing CO LLC (100774/1)
3005-197805	500.00 Printed	01		CALIFORNIA FFA ASSOCIATION (100136/1)
3005-197806	6,039.00 Printed	41		HOLDREGE & KULL (100257/1)
3005-197807	5,386.54 Printed	01		MAX S DIESEL SERVICE (100324/1)
3005-197808	467.18 Printed	01		MJB SALES & SERVICE (100336/1)
3005-197809	1,322.58 Printed	01		OFFICE DEPOT (100358/1)

15,803.83 Number of Items 8 Totals for Register 000320

2021 FUND-OBJ Expense Summary / Register 000320

01-4300	2,267.70	
01-5200	500.00	
01-5600	5,137.98	
01-5900	1,797.24	
01-9110*		9,702.92-
Totals for Fund 01	9,702.92	9,702.92-
13-4300	41.50	
13-4700	20.41	
13-9110*		61.91-
Totals for Fund 13	61.91	61.91-
41-6200	6,039.00	
41-9110*		6,039.00-
Totals for Fund 41	6,039.00	6,039.00-
Totals for Register 000320	15,803.83	15,803.83-

* denotes System Generated entry

Net Change to Cash 9110 15,803.83- Credit

Register 000321 - 04/13/2021

Bank Account COUNTY - US Bank

Number	Amount	Status	Fund	Cancel Register Id	Payee
3005-199139	40.97	Printed	01		Locey, Charlene R (000167 - Emp)
3005-199140	57.00	Printed	01		Jones, Tinker (000928 - Emp)
3005-199141	141.14	Printed	01		A Z BUS SALES INC (100057/1)
3005-199142	268.64	Printed	01		ALHAMBRA SIERRA SPRINGS (100070/1)
3005-199143	642.13	Printed	01		ANDES POOL SUPPLY (100077/1)
3005-199144	2,238.51	Printed	01		AT&T (100086/1)
3005-199145	64.73	Printed	01		BI-COUNTY IRRIGATION (100498/1)
3005-199146	30.00	Printed	01		BUCKMASTER OFFICE SOLUTIONS (100112/1)
3005-199147	113.00	Printed	01		CA STATE DEPT OF JUSTICE ACCOUNTING OFFICE (100132/1)
3005-199148	307.00	Printed	01		CHICO RENT-A-FENCE (100158/1)
3005-199149	7,383.11	Printed	01		CITY OF BIGGS (100164/1)
3005-199150	300.00	Printed	01		COST U LESS PLUMBING (100172/1)
3005-199151	5,713.67	Printed	13		DANIELSEN COMPANY (100182/1)
3005-199152	301.89	Printed	01		Direct Sports, Inc (100770/1)
3005-199153	187.00	Printed	01		FGL ENVIRONMENTAL (100221/1)
3005-199154	163.68	Printed	01		FLINN SCIENTIFIC INC (100223/1)
3005-199155	687.05	Printed	01		GRAINGER INC (100240/1)
3005-199156	461.87	Printed	01		HELENA AGRI-ENTERPRISES LLC (100254/3)
3005-199157	2,940.00	Printed	13		HYLEN DISTRIBUTING (100268/1)
3005-199158	82.50	Printed	25		JACK SCHREDER & ASSOCIATES INC (100276/1)
3005-199159	1,951.22	Printed	01		LAKEVIEW PETROLEUM CO. (100304/2)
3005-199160	99.74	Printed	01		MACS MARKET (100318/1)
3005-199161	59.65	Printed	01		OFFICE DEPOT (100358/1)
3005-199162	4,730.84	Printed	13		PRO PACIFIC FRESH (100376/1)
3005-199163	200.00	Printed	01		RANDY WALTON R&B TRACTOR (100539/1)
3005-199164	1,200.00	Printed	01		T-MOBILE (100751/1)
3005-199165	489.77	Printed	01		TPX COMMUNICATIONS (100764/1)
3005-199166	1,845.65	Printed	01		TURF STAR INC (100457/1)
3005-199167	1,374.28	Printed	01		U S BANK OFFICE EQUIP FINANCE SERVICES (100458/1)
3005-199168	190.41	Printed	01		VERIZON WIRELESS (100467/1)

34,265.45

Number of Items

30 Totals for Register 000321

2021 FUND-OBJ Expense Summary / Register 000321

Selection Sorted by Check Number, Include Address:No, Filtered by (Org = 6, Bank Account(s) IN ('COUNTY'), Source = A, Pay To = N, Payment Method = C, Starting Check Date = 3/1/2021, Ending Check Date = 4/28/2021, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =)

ESCAPE ONLINE

Page 1 of 2

2021 FUND-OBJ Expense Summary / Register 000321 (continued)

01-4300	2,602.50	
01-4303	1,951.22	
01-5502	7,383.11	
01-5606	1,404.28	
01-5800	2,297.77	
01-5807	170.00	
01-5900	2,918.69	
01-6400	1,845.65	
01-8650	200.00	
01-9110*		20,773.22-
Totals for Fund 01	20,773.22	20,773.22-
13-4300	484.39	
13-4700	12,925.34	
13-9110*		13,409.73-
Totals for Fund 13	13,409.73	13,409.73-
25-5800	82.50	
25-9110*		82.50-
Totals for Fund 25	82.50	82.50-
Totals for Register 000321	34,265.45	34,265.45-

* denotes System Generated entry

Net Change to Cash 9110 34,265.45- Credit

Number	Amount	Status	Fund	Cancel Register Id	Payee
3005-199846	4,683.00	Printed	01		Angela Andes (Angela Ande - Payee)
3005-199847	65.54	Printed	01		Smith, Casey Y (001100 - Emp)
3005-199848	217.02	Printed	01		A Z BUS SALES INC (100057/1)
3005-199849	222.20	Printed	01		ALHAMBRA SIERRA SPRINGS (100070/1)
3005-199850	15.00	Printed	01		BUCKMASTER OFFICE SOLUTIONS (100112/1)
3005-199851	114.00	Printed	01		BUTTE COUNTY SHERRIF S OFFICE RECORDS DIVISION (100125/1)
3005-199852	551.26	Printed	01		Butte Sand & Gravel (100778/1)
3005-199853	69,499.37	Printed	01		CDW GOVERNMENT INC (100151/1)
3005-199854	4.22	Printed	01		CENTURYLINK COMMUNICATIONS (100153/1)
3005-199855	1,122.45	Printed	01		CINTAS CORPORATION NO. 2 (100749/1)
3005-199856	3,322.90	Printed	01		CONTINENTAL ATHLETICS (100170/1)
3005-199857	150.09	Printed	01		Dan's Electrical Supply (100183/2)
3005-199858	3,000.00	Printed	01		DEMSEY FILLIGER & ASSOC (100188/1)
3005-199859	173.00	Printed	01		E P E S (100199/1)
3005-199860	80.33	Printed	01		HARSHBARGER ACE HARDWARE (100250/1)
3005-199861	65.00	Printed	13		HYLEN DISTRIBUTING (100268/1)
3005-199862	1,131.52	Printed	01		J C NELSON SUPPLY CO (100275/1)
3005-199863	412.50	Printed	25		JACK SCHREDER & ASSOCIATES INC (100276/1)
3005-199864	160.20	Printed	01		INC K-GAS (100296/1)
3005-199865	1,317.33	Printed	01		LAKEVIEW PETROLEUM CO. (100304/2)
3005-199866	126.72	Printed	01		LINCOLN ELECTRIC CUTTING SYS (100543/1)
3005-199867	2,500.00	Printed	01		MAX S DIESEL SERVICE (100324/1)
3005-199868	226.19	Printed	01		IGNACIO VILLANUEVA (100777/1)
3005-199869	99.10	Printed	01		SSMB Pacific Holding Company (100765/1)
3005-199870	4,162.08	Printed	01		PG&E (100369/1)
3005-199871	3,000.00	Printed	01		Pitney Bowes Inc (100371/2)
3005-199872	87.00	Printed	01		RIGHT WAY PEST CONTROL (100393/1)
3005-199873	518.00	Printed	01		STERLING DEARMOND (100741/1)
3005-199874	2,381.00	Printed	01		TERRY WILLIAMS FARMING (100446/1)
3005-199875	181.60	Printed	01		US Air Conditioning Dist (100760/1)

99,588.62

Number of Items

30 Totals for Register 000322

2021 FUND-OBJ Expense Summary / Register 000322

Selection Sorted by Check Number, Include Address:No, Filtered by (Org = 6, Bank Account(s) IN ('COUNTY'), Source = A, Pay To = N, Payment Method = C, Starting Check Date = 3/1/2021, Ending Check Date = 4/28/2021, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =)

ESCAPE ONLINE

Page 1 of 2

2021 FUND-OBJ Expense Summary / Register 000322 (continued)

01-3701	518.00	
01-3901	4,683.00	
01-4300	72,620.86	
01-4303	1,317.33	
01-5503	4,162.08	
01-5606	15.00	
01-5800	12,509.30	
01-5807	114.00	
01-5808	87.00	
01-5900	4.22	
01-5901	3,000.00	
01-8650	80.33	
01-9110*		99,111.12-
Totals for Fund 01	99,111.12	99,111.12-
13-4700	65.00	
13-9110*		65.00-
Totals for Fund 13	65.00	65.00-
25-5800	412.50	
25-9110*		412.50-
Totals for Fund 25	412.50	412.50-
Totals for Register 000322	99,588.62	99,588.62-

* denotes System Generated entry

Net Change to Cash 9110 99,588.62- Credit

2021 FUND-OBJ Expense Summary / Register 000322 (continued)

263,270.10 Number of Items 119 Totals for Org 006 - Biggs Unified School District

**BIGGS UNIFIED SCHOOL DISTRICT
CERTIFICATED ANNUAL SALARY SCHEDULE
2021/2022**

STEP	RANGE I BA + 30	RANGE II BA + 45	RANGE III BA + 60 or MASTERS	RANGE IV BA + 75 OR MA + 15	STEP
1	\$45,323	\$46,569	\$47,850	\$49,165	1
2	\$46,456	\$47,733	\$49,046	\$50,395	2
3	\$47,617	\$48,926	\$50,272	\$51,654	3
4	\$48,807	\$50,150	\$51,529	\$52,946	4
5	\$50,028	\$51,403	\$52,817	\$54,269	5
6	\$51,278	\$52,688	\$54,137	\$55,626	6
7	\$52,560	\$54,006	\$55,491	\$57,017	7
8	\$53,874	\$55,356	\$56,878	\$58,442	8
9	\$53,874	\$56,740	\$58,300	\$59,903	9
10	\$53,874	\$58,158	\$59,758	\$61,401	10
11	\$53,874	\$58,158	\$61,251	\$62,936	11
12	\$53,874	\$58,158	\$62,783	\$64,509	12
13	\$53,874	\$58,158	\$64,352	\$66,122	13
14	\$53,874	\$58,158	\$65,961	\$67,775	14
15	\$53,874	\$58,158	\$67,610	\$69,469	15
16	\$53,874	\$58,158	\$69,300	\$71,206	16
17	\$53,874	\$58,158	\$69,300	\$73,342	17
18	\$53,874	\$58,158	\$69,300	\$75,543	18
19	\$53,874	\$58,158	\$69,300	\$77,809	19
20	\$53,874	\$58,158	\$69,300	\$80,143	20
21	\$53,874	\$58,158	\$69,300	\$80,143	21
22	\$53,874	\$58,158	\$69,300	\$83,349	22

NOTE: High School Counselor's salary is based on teacher's salary schedule at proper range and step. Total is increased by daily rate for each day over 184.

Board Approved _____
Revised 4/16/21 1%
Effective 7/1/21

Was Step 4
 Block schedule no change in amounts from steps to 22
 2.5%
 3.0%
 4.0%

**BIGGS UNIFIED SCHOOL DISTRICT
CLASSIFIED SALARY SCHEDULE
2021/2022**

DRAFT 21/22 4/16/21 1.5%

RANGE	Minimum Wage Requirement by January 1 year												
	Step 1	Step 2	Step 3 19/20	Step 4 20/21	Step 5 21/22	Step 8	Step 11	Step 14	Step 17	Step 20	Step 23	Step 26	Step 30
1	11.80	12.39	13.01	13.66	14.34	15.06	15.81	16.60	17.43	18.31	19.22	20.18	21.19
2	12.39	13.01	13.66	14.34	15.06	15.81	16.60	17.43	18.31	19.22	20.18	21.19	22.25
3	13.01	13.66	14.34	15.06	15.81	16.60	17.43	18.31	19.22	20.18	21.19	22.25	23.36
4	13.66	14.34	15.06	15.81	16.60	17.43	18.31	19.22	20.18	21.19	22.25	23.36	24.53
5	14.34	15.06	15.81	16.60	17.43	18.31	19.22	20.18	21.19	22.25	23.36	24.53	25.76
6	15.06	15.81	16.60	17.43	18.31	19.22	20.18	21.19	22.25	23.36	24.53	25.76	27.05
7	15.81	16.60	17.43	18.31	19.22	20.18	21.19	22.25	23.36	24.53	25.76	27.05	28.40
8	16.60	17.43	18.31	19.22	20.18	21.19	22.25	23.36	24.53	25.76	27.05	28.40	29.82
9	17.43	18.31	19.22	20.18	21.19	22.25	23.36	24.53	25.76	27.05	28.40	29.82	31.31

RANGE	CLASSIFICATION	RANGE	CLASSIFICATION
2	Clerical Helper	4	Light Maintenance-Custodian-Groundsman
	Assistant Cook		* Cook-Light Maintenance-Custodian-Groundskeeper
	Campus Supervisor		5 N/A
	Office Clerk		6 Bus Driver-Light Maintenance-Custodian
	Library Clerk		Bus Driver-Light Maintenance-Custodian-Cook
	Student Services Clerk		Outreach Worker-In-house Suspension Supervisor-Attendance Clerk
	Sub Caller		School Secretary
	Health Aide		7 Bus Driver
	One-on-One Instructional Aide/Special-Circumstance Aide, Instructional Aide		Head Groundsman
	Attendance Clerk		8 Maintenance Worker
3	H.S./M.S. Office Clerk	Maintenance Worker-Bus Driver	
	Career-Student Service Clerk-ASB Clerk	Bus Driver-Trainer	
	Cook	\ BusDriver/Dispatcher	
	Bilingual Aide	9 ** Mechanic-Bus Driver	

* Lead Cook will be compensated per stipend schedule (See Appendix G)
 ** Mechanic will receive 10% pay differential for Dispatcher and Trainer responsibilities

Note New employees will not be placed on a step below the minimum wage rate effective July 1, 2021
 Steps 1 and 2 are inactive as of July 1, 2019. All Positions in Range 1 will become Range 2 as of July 1, 2019
 Step 3 will be inactive as of July 1, 2020
 Step 4 will be inactive as of July 1, 2021
 Effective July 1, 2019 all aides in BES SDC Class will receive 2.5% additional salary stipend for students with toileting care needs

Biggs Unified School District 2021/22 Hourly Salary Schedule

Classified Management

<u>RANGE</u>	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>
A Hourly	34.89	36.29	37.74	39.25	40.82	42.45
B Hourly	33.55	34.90	36.29	37.74	39.25	40.82

Confidential

<u>RANGE</u>	<u>Step 1</u>	<u>Step 2</u>	<u>Step 3</u>	<u>Step 4</u>	<u>Step 5</u>	<u>Step 6</u>
C Hourly	31.81	33.08	34.41	35.78	37.21	38.70
D Hourly	19.03	19.79	20.58	21.41	22.26	23.15
E Hourly	26.07	27.12	28.20	29.33	30.50	31.72

Range A - Finance Director/Administrative Advisor

Range B - HR Director/Administrative Assistant; Director Food Service/Custodial

Range C - Fiscal Assistant (A/P, Payroll); HR/Admin Assistant

Range D - Finance Clerk - Part-time

Range E - Food Service/Custodial Coordinator; HR Coordinator/Admin Asst.

21-22 1.5% increase

4% increase from step to step

Revised 4/16/21

Board Approved _____

Effective 7/1/21

2021-2022 Certificated Salary Schedule

WORK YEAR	1	2	3	4	5	6	7	8	9	10	13	16	19
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A HIGH SCHOOL PRINCIPAL & K-8 PRINCIPAL 215	87,417	89,602	91,842	94,138	96,492	98,904	101,376	103,911	106,509	109,171	113,538	118,080	122,803
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B HIGH SCHOOL VICE PRINCIPAL 210	83,254	85,335	87,469	89,655	91,897	94,194	96,549	98,963	101,437	103,973	108,132	112,457	116,955
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C K-8 SCHOOL PRINCIPAL 215	N/A 9/7/17 Moved to Range A												
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D ELEMENTARY PRINCIPAL 205	71,788	73,583	75,422	77,308	79,241	81,222	83,252	85,333	87,467	89,653	93,240	96,969	100,848
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E
Daily Rate
Based on 195 days per year at 8 hours per day. There is 2.5% between Steps

PYSCHOLOGIST 195 Daily Rate	72,247	74,053	75,904	77,802	79,747	81,741	83,784	85,879	88,026	90,226	93,835	97,589	101,492
	370.50	379.76	389.25	398.98	408.96	419.18	429.66	440.40	451.41	462.70	481.21	500.46	520.47

F
7/1/19 New
Based on 184 days per year 8 hours per day. There is 2.5% between Steps

LICENSED SPEECH THERAPIST 184 Daily Rate	68,172	69,876	71,623	73,414	75,249	77,131	79,059	81,035	83,061	85,138	88,543	92,085	95,768
	370.50	379.75	389.26	398.99	408.95	419.18	429.66	440.41	451.41	462.70	481.21	500.45	520.48

Principal: Masters Required
Doctorate- \$1,800

Board Approved _____
Effective 7/1/21
Revised 4/16/21 1.0% Increase

2020 Consumer Confidence Report

Water System Information

Water System Name: **Richvale School Water System #04-00062**

Report Date: 4/16/2021

Type of Water Source(s) in Use: Well (Groundwater)

Name and General Location of Source(s): **Richvale School Water System #04-00062 @ 5236 Church St. Richvale Ca. 95974 County Public Health Department (530) 538-6773**

Drinking Water Source Assessment Information: **Developed in Sept. 2002 Update June 2010 Available at Butte**

Time and Place of Regularly Scheduled Board Meetings for Public Participation: **First Wednesday Of the month @ 7:00 P.M**

For More Information, Contact: **David Browning 530 868-1281 Ex 8228**

About This Report

We test the drinking water quality for many constituents as required by state and federal regulations. This report shows the results of our monitoring for the period of January 1 to December 31, 2020 and may include earlier monitoring data.

Importance of This Report Statement in Five Non-English Languages (Spanish, Mandarin, Tagalog, Vietnamese, and Hmong)

Language in Spanish: Este informe contiene información muy importante sobre su agua para beber. Favor de comunicarse **Richvale School Water System #04-00062 @ 5236 Church St. Richvale Ca. 95974 530 868-1281 Ex 8228** para asistirlo en español.

Language in Mandarin: 这份报告含有关于您的饮用水的重要讯息。请用以下地址和电话联系 **Richvale School Water System #04-00062** 以获得中文的帮助: **@ 5236 Church St. Richvale Ca. 95974 530 868-1281 Ex 8228**

Language in Tagalog: Ang pag-uulat na ito ay naglalaman ng mahalagang impormasyon tungkol sa inyong inuming tubig. Mangyaring makipag-ugnayan sa **Richvale School Water System #04-00062 @ 5236 Church St. Richvale Ca. 95974 530 868-1281 Ex 8228** para matulungan sa wikang Tagalog.

Language in Vietnamese: Báo cáo này chứa thông tin quan trọng về nước uống của bạn. Xin vui lòng liên hệ **Richvale School Water System #04-00062 @ 5236 Church St. Richvale Ca. 95974 530 868-1281 Ex 8228** để được hỗ trợ giúp bằng tiếng Việt.

Language in Hmong: Tsaab ntawv no muaj cov ntsiab lus tseem ceeb txog koj cov dej haus. Thov hu rau **Richvale School Water System #04-00062 @ 5236 Church St. Richvale Ca. 95974 530 868-1281 Ex 8228** ntawm rau kev pab hauv lus Askiv.

Terms Used in This Report

Level 1 Assessment: A Level 1 assessment is a study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.

Level 2 Assessment: A Level 2 assessment is a very detailed study of the water system to identify potential problems and determine (if possible) why an *E. coli* MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

Maximum Contaminant Level (MCL): The highest level of a contaminant that is allowed in drinking water. Primary MCLs are set as close to the PHGs (or MCLGs) as is economically and technologically feasible. Secondary MCLs are set to protect the odor, taste, and appearance of drinking water.

Maximum Contaminant Level Goal (MCLG): The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs are set by the U.S. Environmental Protection Agency (U.S. EPA).

Maximum Residual Disinfectant Level (MRDL): The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum Residual Disinfectant Level Goal (MRDLG): The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

Primary Drinking Water Standards (PDWS): MCLs and MRDLs for contaminants that affect health along with their monitoring and reporting requirements, and water treatment requirements.

Public Health Goal (PHG): The level of a contaminant in drinking water below which there is no known or expected risk to health. PHGs are set by the California Environmental Protection Agency.

Regulatory Action Level (AL): The concentration of a contaminant which, if exceeded, triggers treatment or other requirements that a water system must follow.

Secondary Drinking Water Standards (SDWS): MCLs for contaminants that affect taste, odor, or appearance of the drinking water. Contaminants with SDWSs do not affect the health at the MCL levels.

Treatment Technique (TT): A required process intended to reduce the level of a contaminant in drinking water.

Variations and Exemptions: Permissions from the State Water Resources Control Board (State Board) to exceed an MCL or not comply with a treatment technique under certain conditions.

ND: not detectable at testing limit

ppm: parts per million or milligrams per liter (mg/L)

ppb: parts per billion or micrograms per liter (µg/L)

ppt: parts per trillion or nanograms per liter (ng/L)

ppq: parts per quadrillion or picogram per liter (pg/L)

pCi/L: picocuries per liter (a measure of radiation)

Sources of Drinking Water and Contaminants that May Be Present in Source Water

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

- Microbial contaminants, such as viruses and bacteria that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- Inorganic contaminants, such as salts and metals, that can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- Pesticides and herbicides that may come from a variety of sources such as agriculture, urban storm water runoff, and residential uses.
- Organic chemical contaminants, including synthetic and volatile organic chemicals that are byproducts of industrial processes and petroleum production, and can come from gas stations, urban storm water runoff, agricultural application, and septic systems.
- Radioactive contaminants, that can be naturally occurring or be the result of oil and gas production and mining activities.

Regulation of Drinking Water and Bottled Water Quality

In order to ensure that tap water is safe to drink, the U.S. EPA and the State Board prescribe regulations that limit the amount of certain contaminants in water provided by public water systems. The U.S. Food and Drug Administration regulations and California law also establish limits for contaminants in bottled water that provide the same protection for public health.

About Your Drinking Water Quality

Drinking Water Contaminants Detected

Tables 1, 2, 3, 4, 5, and 6 list all of the drinking water contaminants that were detected during the most recent sampling for the constituent. The presence of these contaminants in the water does not necessarily indicate that the water poses a health risk. The State Board allows us to monitor for certain contaminants less than once per year because the concentrations of these contaminants do

not change frequently. Some of the data, though representative of the water quality, are more than one year old. Any violation of an AL, MCL, MRDL, or TT is asterisked. Additional information regarding the violation is provided later in this report.

Table 1. Sampling Results Showing the Detection of Coliform Bacteria

Microbiological Contaminants (complete if bacteria detected)	Highest No. of Detections	No. of Months in Violation	MCL	MCLG	Typical Source of Bacteria
Total Coliform Bacteria (state Total Coliform Rule)	None	0	1 positive monthly sample ^(a)	0	Naturally present in the environment
Fecal Coliform or <i>E. coli</i> (state Total Coliform Rule)	None	0	A routine sample and a repeat sample are total coliform positive, and one of these is also fecal coliform or <i>E. coli</i> positive		Human and animal fecal waste
<i>E. coli</i> (federal Revised Total Coliform Rule)	None	0	(b)	0	Human and animal fecal waste

(a) Two or more positive monthly samples is a violation of the MCL

(b) Routine and repeat samples are total coliform-positive and either is *E. coli*-positive or system fails to take repeat samples following *E. coli*-positive routine sample or system fails to analyze total coliform-positive repeat sample for *E. coli*.

Table 2. Sampling Results Showing the Detection of Lead and Copper

Lead and Copper (complete if lead or copper detected in the last sample set)	Sample Date	No. of Samples Collected	90 th Percentile Level Detected	No. Sites Exceeding AL	AL	PHG	No. of Schools Requesting Lead Sampling	Typical Source of Contaminant
Lead (ppb)	06/18/19	5	N/D		15	0.2		Internal corrosion of household water plumbing systems; discharges from industrial manufacturers; erosion of natural deposits
Copper (ppm)	6/18/19	5	N/D		1.3	0.3	Not applicable	Internal corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives

Table 3. Sampling Results for Sodium and Hardness

Chemical or Constituent (and reporting units)	Sample Date	Level Detected	Range of Detections	MCL	PHG (MCLG)	Typical Source of Contaminant
Sodium (ppm)	10/06/92	8.0	N/D	None	None	Salt present in the water and is generally naturally occurring
Hardness (ppm)	10/06/92	79	N/D	None	None	Sum of polyvalent cations present in the water, generally magnesium and calcium, and are usually naturally occurring

Table 4. Detection of Contaminants with a Primary Drinking Water Standard

Chemical or Constituent (and reporting units)	Sample Date	Level Detected	Range of Detections	MCL [MRDL]	PHG (MCLG) [MRDLG]	Typical Source of Contaminant
Chromium ppb	03/20/17	N/D	NA	50	100	Discharge from steel and pulp mills and chrome plating; erosion of natural deposits
Gross Alpha Particle Activity pCi/L	11/14/16	.0466	NA	15	(0)	Erosion of natural deposits
Nitrate as (N)mg/L	3/9/20	1.1	NA	10	10	Runoff and leaching from fertilizer use; leaching from septic tanks and sewage; erosion of natural deposits
Nitrite (as nitrogen, N)	3/9/20	N/D	N/A	1	1	Runoff and leaching from fertilizer use; leaching from septic tanks and sewage; erosion of natural deposits
Arsenic µg/L	3/9/20	2	N/D	10	0.004	Some people who drink water containing arsenic in excess of the MCL over many years may experience skin damage or circulatory system problems, and may have an increased risk of getting cancer.
Hexavalent Chromium ppb	03/20/17	5.2	NA	1	0.02	Discharge from electroplating factories, leather tanneries, wood preservation, chemical synthesis, refractory production, and textile manufacturing facilities; erosion of natural deposits.
1,2,3-Trichloropropane ng/L	12/12/18	N/D	NA	5	0.7	Discharge from industrial and agricultural chemical factories; leaching from hazardous waste sites; used as cleaning and maintenance solvent, paint and varnish remover, and cleaning and degreasing agent; byproduct during the production of other compounds and pesticides
Perchlorate µg/L	03/20/18	N/D	NA	6	1	Perchlorate is an inorganic chemical used in solid rocket propellant, fireworks, explosives, flares, matches, and a variety of industries. It usually gets into drinking water as a result of environmental contamination from historic aerospace or other industrial operations that used or use, store, or dispose of perchlorate and its salts.
Glyphosate ppb	3/9/20	N/D	NA	700	900	Runoff from herbicide use

Table 5. Detection of Contaminants with a Secondary Drinking Water Standard

Chemical or Constituent (and reporting units)	Sample Date	Level Detected	Range of Detections	SMCL	PHG (MCLG)	Typical Source of Contaminant
None						

Table 6. Detection of Unregulated Contaminants

Chemical or Constituent (and reporting units)	Sample Date	Level Detected	Range of Detections	Notification Level	Health Effects Language
Vanadium ppb	3/20/17	27	NA	50 ppb	Vanadium exposures resulted in developmental and reproductive effects in rats.

Additional General Information on Drinking Water

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the U.S. EPA’s Safe Drinking Water Hotline (1-800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. U.S. EPA/Centers for Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (1-800-426-4791).

Lead-Specific Language: If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. [Enter Water System’s Name Here] is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. [Optional: If you do so, you may wish to collect the flushed water and reuse it for another beneficial purpose, such as watering plants.] If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline (1-800-426-4791) or at <http://www.epa.gov/lead>.

Additional Special Language for Nitrate, Arsenic, Lead, Radon, and *Cryptosporidium*: Not detectable at testing limit N/D

Federal Revised Total Coliform Rule (RTCR): Not detectable at testing limit N/D

Summary Information for Violation of a MCL, MRDL, AL, TT, or Monitoring and Reporting Requirement

Violation: Monitoring and reporting requirement

Explanation: Synthetic Organic Chemical (SOC) a three year waiver form expired

Duration: 3 month over due

Actions Taken to Correct the Violation: File a new waiver and need to setup reminder for 2023.

Health Effects Language: N/A

For Water Systems Providing Groundwater as a Source of Drinking Water

Table 7. Sampling Results Showing Fecal Indicator-Positive Groundwater Source Samples

Microbiological Contaminants (complete if fecal-indicator detected)	Total No. of Detections	Sample Dates	MCL [MRDL]	PHG (MCLG) [MRDLG]	Typical Source of Contaminant
<i>E. coli</i>	None	blank	0	(0)	Human and animal fecal waste
Enterococci	None	blank	TT	N/A	Human and animal fecal waste
Coliphage	None	blank	TT	N/A	Human and animal fecal waste

Summary Information for Fecal Indicator-Positive Groundwater Source Samples, Uncorrected Significant Deficiencies, or Violation of a Groundwater TT

Special Notice of Fecal Indicator-Positive Groundwater Source Sample: None

Special Notice for Uncorrected Significant Deficiencies: None

Groundwater TT Violation: None

Explanation: None

Duration: None

Actions Taken to Correct the Violation: None

Health Effects Language: None

Summary Information for Federal Revised Total Coliform Rule Level 1 and Level 2 Assessment Requirements

Level 1 or Level 2 Assessment Requirement not Due to an E. coli MCL Violation None

Coliforms are bacteria that are naturally present in the environment and are used as an indicator that other, potentially harmful, waterborne pathogens may be present or that a potential pathway exists through which contamination may enter the drinking water distribution system. We found coliforms indicating the need to look for potential problems in water treatment or distribution. When this occurs, we are required to conduct assessment(s) to identify problems and to correct any problems that were found during these assessments.

During the past year, we were required to conduct [Insert Number of Level 1 Assessments Here] Level 1 assessment(s). [Insert Number of Level 1 Assessments Here] Level 1 assessment(s) were completed. In addition, we were required to take [Insert Number of Corrective Actions Here] corrective actions and we completed [Insert Number of Corrective Actions Here] of these actions.

During the past year None, Level 2 assessments were required to be completed for our water system. None Level 2 assessments were completed. In addition, we were required to take None corrective actions and we completed None of these actions.

[For Violation of the Total Coliform Bacteria TT Requirement, Enter Additional Information Described in Instructions for SWS CCR Document Here] None

Level 2 Assessment Requirement Due to an E. coli MCL Violation None

E. coli are bacteria whose presence indicates that the water may be contaminated with human or animal wastes. Human pathogens in these wastes can cause short-term effects, such as diarrhea, cramps, nausea, headaches, or other symptoms. They may pose a greater health risk for infants, young children, the elderly, and people with severely-compromised immune systems. We found *E. coli* bacteria, indicating the need to look for potential problems in water treatment or distribution. When this occurs, we are required to conduct assessment(s) identify problems and to correct any problems that were found during these assessments.

We were required to complete a Level 2 assessment because we found *E. coli* in our water system. In addition, we were required to take [Insert Number of Corrective Actions Here] corrective actions and we completed [Insert Number of Corrective Actions Here] of these actions.

[For Violation of the *E. coli* TT Requirement, Enter Additional Information Described in Instructions for SWS CCR Document Here]



State of California
 Commission on Teacher Credentialing
 Certification Division
 1900 Capitol Avenue
 Sacramento, CA 95811-4213

Email: credentials@ctc.ca.gov
 Website: www.ctc.ca.gov

DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

Original Declaration of Need for year: _____

Revised Declaration of Need for year: _____

FOR SERVICE IN A SCHOOL DISTRICT

Name of District: _____ District CDS Code: _____

Name of County: _____ County CDS Code: _____

By submitting this annual declaration, the district is certifying the following:

- A diligent search, as defined below, to recruit a fully prepared teacher for the assignment(s) was made
- If a suitable fully prepared teacher is not available to the school district, the district will make a reasonable effort to recruit based on the priority stated below

The governing board of the school district specified above adopted a declaration at a regularly scheduled public meeting held on ___/___/___ certifying that there is an insufficient number of certificated persons who meet the district's specified employment criteria for the position(s) listed on the attached form. The attached form was part of the agenda, and the declaration did NOT appear as part of a consent calendar.

▶ Enclose a copy of the board agenda item

With my signature below, I verify that the item was acted upon favorably by the board. The declaration shall remain in force until June 30, _____.

Submitted by (Superintendent, Board Secretary, or Designee):

_____ Name Signature Title

_____ Fax Number Telephone Number Date

_____ Mailing Address

_____ EMail Address

FOR SERVICE IN A COUNTY OFFICE OF EDUCATION, STATE AGENCY OR NONPUBLIC SCHOOL OR AGENCY

Name of County _____ County CDS Code _____

Name of State Agency _____

Name of NPS/NPA _____ County of Location _____

The Superintendent of the County Office of Education or the Director of the State Agency or the Director of the NPS/NPA specified above adopted a declaration on ____/____/____, at least 72 hours following his or her public announcement that such a declaration would be made, certifying that there is an insufficient number of certificated persons who meet the county's, agency's or school's specified employment criteria for the position(s) listed on the attached form.

The declaration shall remain in force until June 30, _____.

► **Enclose a copy of the public announcement**

Submitted by Superintendent, Director, or Designee:

<i>Name</i>	<i>Signature</i>	<i>Title</i>
<i>Fax Number</i>	<i>Telephone Number</i>	<i>Date</i>
<i>Mailing Address</i>		
<i>E-Mail Address</i>		

► *This declaration must be on file with the Commission on Teacher Credentialing before any emergency permits will be issued for service with the employing agency*

AREAS OF ANTICIPATED NEED FOR FULLY QUALIFIED EDUCATORS

Based on the previous year's actual needs and projections of enrollment, please indicate the number of emergency permits the employing agency estimates it will need in each of the identified areas during the valid period of this Declaration of Need for Fully Qualified Educators. This declaration shall be valid only for the type(s) and subjects(s) identified below.

This declaration must be revised by the employing agency when the total number of emergency permits applied for exceeds the estimate by ten percent. Board approval is required for a revision.

Type of Emergency Permit	Estimated Number Needed
CLAD/English Learner Authorization (applicant already holds teaching credential)	_____
Bilingual Authorization (applicant already holds teaching credential)	_____
List target language(s) for bilingual authorization: _____	
Resource Specialist	_____
Teacher Librarian Services	_____

LIMITED ASSIGNMENT PERMITS

Limited Assignment Permits may only be issued to applicants holding a valid California teaching credential based on a baccalaureate degree and a professional preparation program including student teaching.

Based on the previous year's actual needs and projections of enrollment, please indicate the number of Limited Assignment Permits the employing agency estimates it will need in the following areas:

TYPE OF LIMITED ASSIGNMENT PERMIT	ESTIMATED NUMBER NEEDED
Multiple Subject	
Single Subject	
Special Education	
TOTAL	

EFFORTS TO RECRUIT CERTIFIED PERSONNEL

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to www.cde.ca.gov for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved internship program in the region of the school district
- An individual who is scheduled to complete initial preparation requirements within six months

EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL

Has your agency established a District Intern program? Yes No

If no, explain. _____

Does your agency participate in a Commission-approved college or university internship program? Yes No

If yes, how many interns do you expect to have this year? _____

If yes, list each college or university with which you participate in an internship program.

If no, explain why you do not participate in an internship program.



State of California
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ANNUAL STATEMENT OF NEED 30-DAY SUBSTITUTE and DESIGNATED SUBJECTS CAREER TECHNICAL EDUCATION 30-DAY SUBSTITUTE TEACHING PERMITS

INSTRUCTIONS TO THE EMPLOYER

This statement of need must be filed at the school district office each school year when employing holders of Emergency 30-Day Substitute Permits. The employing agency will complete a single statement of need form (below) and retain the form at the school district office.

The form must be completed annually, indicating that either no credentialed person is available or that those available are not deemed qualified for substitute teaching and details of the circumstances that necessitate the use of emergency permit holders rather than fully credentialed teachers.

This statement of need form does not require listing specific employees or their positions. The form must be signed by the superintendent of the employing school district. It does not need to be co-signed by the county superintendent of schools.

A copy of the form does not need to be submitted to the county or the Commission with each Emergency 30-Day Substitute Teaching Permit application; however, the county superintendent of schools, whose responsibilities include areas such as district payroll or district substitute placement, may request a copy of the district's statement of need form to accurately fulfill these duties.

County superintendent of schools offices employing holders of the Emergency 30-Day Substitute Teaching Permit are also required to annually file, at their office, this completed statement of need form. The county superintendent of schools will sign the form.

The Commission does not require that the school board approve the statement of need. The individual school district may establish its own policy regarding this matter.

References: California Education Code, Sections 44225 and 44300 and California Code of Regulations, Title 5, Sections 80023, 80025 and 80026

This form must be signed by either:

The district superintendent of schools and filed at the school district office if the holder of any Emergency 30-Day Substitute Teaching Permit will be employed as a substitute in a public school operated by a school district.

OR

The county superintendent of schools and filed at the county superintendent of schools' office if the holder of any Emergency 30-Day Substitute Teaching Permit will be employed as a substitute in a county-operated school.

Certification and Authorized Signature

The district superintendent of schools or the county superintendent of schools has reviewed the information contained in this statement of need and certifies one the following:

Either a credentialed person is not available or one or more credentialed persons are available, but are not deemed qualified by the district or county, as applicable, to serve as a day-to-day substitute teacher.

OR

The situation or circumstances that necessitate the use of an emergency permit holder are as follows: (Attach additional sheets, if necessary.)

I hereby certify that all of the information contained in this statement of need is true and correct.

Signature of the District Superintendent *District* *Date*

Signature of the County Superintendent of Schools *County* *Date*

It is not necessary to submit this form to the Commission on Teacher Credentialing.